

Attorneys' Title Guaranty FUND, INC.

REQUEST FOR AUTHORIZATION TO ISSUE

Member Name \_\_\_\_\_ Submitted by \_\_\_\_\_

Title Order No. \_\_\_\_\_

I. TYPE OF POLICY (By version year. e.g.: 1970, 1992, etc.)

ALTI Owners Policy \_\_\_\_\_ Amount \$ \_\_\_\_\_

Insured: \_\_\_\_\_

ALTA Loan Policy \_\_\_\_\_ Amount \$ \_\_\_\_\_

Insured: \_\_\_\_\_

Other \_\_\_\_\_ Amount \$ \_\_\_\_\_

Insured: \_\_\_\_\_

II. TITLE EVIDENCE Relied upon: (State duration of search and type of base)

\_\_\_\_\_

III. POLICY TO BE ISSUED WILL BE SUBJECT TO only items \_\_\_\_\_ of attached draft commitment.

A. Have you considered mineral rights? \_\_\_\_\_

B. If affirmative coverages are requested:

Breaches in CC&R? \_\_\_\_\_ Have you made inspection? \_\_\_\_\_ Do you have survey \_\_\_\_\_

Encroachments? \_\_\_\_\_ Easements or other rights or interests disclosed? \_\_\_\_\_

IV. ENDORSEMENTS TO BE ISSUED -

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

V. MECHANICS' LIEN/PRIORITY - Is mechanics' lien/priority coverage to be afforded by policy or endorsement? \_\_\_\_\_

If so, state nature of broken priority, if any, and enclose copies or any indemnities and supporting financial data.

VI. WETLANDS - Is any portion of the subject land adjacent to or beneath any waterway, tideland, river, lake or other wetlands? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

VII. CREDITORS' RIGHTS - Is the deletion of the creditors' rights exclusion or use of a form contemplated? \_\_\_\_\_

If so, on what basis? \_\_\_\_\_  
\_\_\_\_\_

VIII. OTHER UNUSUAL SITUATIONS OR COVERAGES: \_\_\_\_\_

\_\_\_\_\_

A. Use of property (e.g. is this a casino site?)

\_\_\_\_\_

B. Is any portion of the land to be insured formerly railroad land? \_\_\_\_\_

C. Have you verified that there is a legal right of access from a public street to the land? \_\_\_\_\_

D. Are there any requirements for co-insurance or reinsurance, and if so, have reinsurers and limits been specified? \_\_\_\_\_

E. Are there any other significant title problems? \_\_\_\_\_

F. Does the issuing member or any employee, or any spouse, parent, child, or in-law of issuing member, or his/her employee, have an interest in the transaction? \_\_\_\_\_

\_\_\_\_\_

(PLEASE ATTACH A COPY OF THE PROPOSED COMMITMENT)

\_\_\_\_\_

Member Signature

APPROVED BY: \_\_\_\_\_

DATE \_\_\_\_\_

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PLEASE ATTACH THIS FORM, WHEN APPROVED, TO THE COPY OF THE FINAL POLICY WHEN REMITTING TO ATGF

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